

2019

STATE URBAN DEVELOPMENT AGENCY  
NOTE SHEET

File No. SUDA- 332/2019

Sub: Direction to the ULBs for submission of Form-IV i.e. Annual  
Report of Solid Waste Management Rules 2016

In the meeting of the West Bengal State Level Committee of NGT for compliance of Solid Waste Management Rules 2016, a discussion was held regarding submission of Annual Report in Form-IV (placed at **Flag-C**) by the Urban Local Bodies as per Clause 24(2) of Solid Waste Management Rules 2016 where the following instruction is stated:

'The local body shall submit its annual report in Form-IV to State Pollution Control Board or Pollution Committee and the Secretary-in-Charge of the Department of Urban Development of the concerned State or Union Territory in case of metropolitan city and to the Director of Municipal Administration or Commissioner of Municipal Administration or Officer in -Charge of Urban local bodies in the state in case of all other local bodies of state on or before the 30th day of June every year.'

The Form has already been circulated to all the ULBs for submission but it is observed that due to lack of expertise they are not being able to fill up the Form-IV i.e. Annual Report and submit the same to PCB as well as UD & MA Department.

Hence it is being proposed that a meeting cum workshop for filling up the Form-IV may be organized for 125 ULBs in three batches in presence of the officials of Pollution Control Board and UD & MA Department/SUDA to provide handholding support to the ULBs.

Placed for kind approval.

If approved, the ULBs may be called on 4<sup>th</sup>, 5<sup>th</sup> and 8<sup>th</sup> April 2019 in three batches (as detailed in **Flag-B**).

If approved, following may kindly be approved:

1. Draft letter for e-mail placed at **Flag-A**
2. Date schedule for the ULBs placed at **Flag-B**
3. Office may be instructed to make arrangement for refreshment for the participants.

(Sujoy Mitra)

Chief Manager-Planning & Monitoring

Deputy Director

*As proposed may be approved*  
26.3.19

*Proposal above may kindly be approved.*

28.03.19.

28/3/19

*Mission  
Addl. Director,  
SDM (S)*

Director, SUDA

AD (SM)

DD (AD)

CN & PH

1.4.19.

28/4



Following observation expressed by the Chairperson on the 3<sup>rd</sup> Meeting of the West Bengal State Level Committee (WBSLC) held on 7<sup>th</sup> May '19 & as resolved

"The Chairperson has advised the Committee to explore the possibility of selecting some model cities and towns from the Western and Northern parts of the State, as there is no bar to selection of more cities/towns for this purpose. The Additional Chief Secretary, Dept. of Environment has suggested to select model city/town from the Districts of Thakurgaon/Purulia and Darjiling/Jalpaiguri"

Following this observation and as resolved cities & towns of Thakurgaon/Purulia and Darjiling/Jalpaiguri may be selected as Model cities/towns.

Placed for kind perusal.

12/6

Proposal above may kindly be seen. Matter may be further discussed with authority concerned, if required.

Placed for kind consideration.

12.06.19.

U.O. No. SUDA 301

Dated 12.06.19

File No. SUDA-332/2019

Discussed with P. Secretary.  
As advised, we may apprise the committee that taking the observation of the committee into sincere consideration we will initiate process towards identifying model cities from northern/Western regions after achieving a better progress on the present work at model cities, already notified.

Add. Mission Director  
SAND (1)  
Director, SUDA



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## NOTE SHEET

SUDA

Further to pl ensure

- 1) submission of joint visit report on Ganga towns in the meeting
- 2) participation of officials from model cities in the meeting.

Self 19/6

AD (SM)  
✓

21.06.19

DD (AD)

Sub: Proposal for organizing a meeting with the District Magistrates of West Bengal on Sanitation and SWM issues.

It may kindly be recalled that the Hon'ble National Green Tribunal vide O.A. No. 606/20187 dated 02.04.2019 (placed in the file) in clause-II point no. 20 (at page-15) directed that

"Every State was to constitute a Special Task Force (STF) in each District with four members – one each nominated by the District Magistrate, Superintendent of Police, Regional Officer of the SPCBs and the District Legal Services Authority (DLSA) for awareness by involving educational, religious and social organizations, including local Eco-clubs. This was also to apply with regard to awareness in respect of other connected issues i.e. polluted rivers, air pollution, etc. In this regard, reference was made to directions of the Hon'ble Supreme Court requiring such awareness programmes to be undertaken."

In this connection, it is being proposed that a meeting may be organized with all the District Magistrates of West Bengal to convey the above mentioned direction of Hon'ble NGT for compliance and also for solving the sanitation issues of the ULBs.

Placed for kind approval.

If approved, the meeting may be scheduled on 02.07.2019.

*[Signature]*  
(Amitava Das)  
Deputy Director

Meeting with all DMs may be called as suggested above. In the name meeting, apart from SWM issue, DDF status and measures for prevention of VBD in ULBs may also be discussed.

Placed for kind consideration.

*[Signature]*  
25.06.19.

DDP 25/6/19

Matter discussed with Pr. Secy at his chamber. Pl. put up as per discussion.

*[Signature]*  
26.06.19.

DD(AD)

*[Handwritten]*  
Addl. Mission Director  
JBN(V)

*[Handwritten]*  
Director

*[Handwritten]*  
Pr. Secretary  
UD & MA Dept.



Following discussion a ~~report~~ correspondence will be made with the District Magistrate of all Districts whether in compliance of the ~~Dir~~ direction of Respected Chief Secretary vide Notification No. EN/502/3C-19/2019 dated Kolkata, the 12<sup>th</sup> March, 2019, a special task force has been constituted as if you, whether meeting was held or of you, an action point of the meeting as a proceedings of such meeting be communicated to this end at the earliest. With regards to such action point a video conference will be held on 2<sup>nd</sup> July '19 at 12:00 noon where Respected Principal Secy will hold meeting with the District Magistrate.

As such, a draft letter is placed hereby that may kindly be passed.

Uis/b

Addl. Mission Director  
SPM(V)

As discussed at the chamber of Pr. Secy on 26.06.19, the proposal for video conference on 3.7.19 from 12:00 noon is placed along with the draft letter.  
Placed for kind approval.

Uj  
26.06.19.

  
26/6/2019

Pr. Secy

JS(SHM)

~~Beet~~ Signed the letter.  
May kindly see.

Uj  
27.06.19.

Director

Secy 27/6/19

CMPM

Sub: Direction of Hon'ble NGT in compliance of the clauses of Solid Waste Management Rules, 2016

Hon'ble NGT vide O.A. No. 606/2018 dated 02.04.2019 in clause no. IV (39. i-iv), directed that

- i. Steps for compliance of Rules 22 and 24 of SWM Rules be now taken within six weeks to the extent not yet taken. Similar steps be taken with regard to Bio-Medical Waste Management Rules and Plastic Waste Management Rules.
- ii. Atleast three major cities and as many
- iii. major towns as possible in the State and atleast three Panchayats in every District may be notified on the website within two weeks from today as model cities/towns/villages which will be made fully compliant within next six months.
- iv. The remaining cities, towns and Village Panchayats of the State may be made fully compliant in respect of environmental norms within one year.
- v. A quarterly report be furnished by the Chief Secretary, every three months. First such report shall be furnished by July 10,

In this connection, a compliance report of above mentioned three clauses and a one pager report of each of the Model Cities/ Towns have been prepared and placed in the file at **Flag-A & Flag-B** for kind perusal and approval.

If approved, it may be forwarded to the Environment Department, Government of West Bengal for necessary action.

May kindly be approved.

(Amitava Das)  
Deputy Director

4.7.19.

In reply to Environment Deptl memo no EN 684/3C dt 5.4.19 and EN 1246/3C dt 25.6.19 draft ~~repts~~ ~~report~~ compliance report in respect of para 39(ii)-(iii) of the order of NGT dt 2.4.19 is placed in file at flag 'A' for kind approval.

If approved the report may be sent to Environment Deptl for further submission before NGT in compliance of its order dt 2.4.19.

4/7/19

4/11/2019

Add. Mission Director  
SON(V)  
Director

Pr. Secretary  
UD & MA Deptl.

Director, SUDA



Sub: Communication to Environment Department with the request for revised datelines on the directions of the State Level Committee for West Bengal on SWM under Hon'ble NGT in their 4<sup>th</sup> meeting held on 26.06.2019.

State Level Committee for West Bengal on Solid Waste Management under Hon'ble NGT has sent the Action Taken Report Summary delineating the course of action for the implementing agencies, among whom SUDA is the most prominent respondent (copy placed in the file at **Flag-I**).

In a tabular form, the Committee has mentioned the actions to be taken and in 'remarks' column has fixed the time limit within which that particular work is to be completed invariably.

As the directions of the Committee are to be mandatorily executed, a quick point wise analysis of the suggested actions may be assessed to understand the ground reality of the issues, which is placed in the file at **Flag-II**.

Placed for kind information and approval.

If approved, it may be communicated to the Environment Department to point out these issues to the Committee requesting for appreciation of the difficulties in the road ahead so that revised datelines may be fixed immediately. Otherwise, State Government may find itself in an unenviable position while submitting next report to NGT in October, 2019.

If approved, a draft is placed in the file at **Flag-III**.

*Sujay* 24.7.19  
(Sujay Mitra)

Chief Manager – Planning & Monitoring

*Additional State Mission Director,*  
*MWB (3)*

*Draft placed rep. note above may kindly  
be appd & signed.*

*24.07.19.*

*Director*

*24/7/19*

*24/7/2019*

*Pr. Secretary  
UD & MA Deptt.*

*Director, UD & MA*

**Sub: Submission of report to WBPCB for compliance of Hon'ble NGT order vide O.A. No. 606/2018(Main) dated 12.09.2019 on solid waste management.**

It may kindly be recalled that Hon'ble NGT order vide O.A. No. 606/2018(Main) dated 12.09.2019 (placed in the file at **flag 'A'**) directed Central Pollution Control Board to furnish revised updated reports on solid waste management and other waste management issues after collecting information from concerned States/ UTs by 15.11.2019.

As UD&MA Department/ SUDA is looking after the SWM issues of 125 ULBs of West Bengal, hence an up to date report on SWM as per format provided by CPCB/ WBPCB is placed in the file at **flag 'B'** for approval.

If approved, it may be communicated to WBPCB for further action.

Director

Pn. Secy.

Director, SUDA

AD(Syn)

DH.S.Mitra

25.10.19.

(Santanu Mukherjee)

25.10.19.

25/10/19

26/10/2019



**Sub: Exempting ADM, LR of North 24 Parganas and South 24 Parganas for attending the 8<sup>th</sup> Meeting of NGT State Level Committee for SWM scheduled on 08.11.2019**

The Chairman of NGT State Level Committee for SWM In the 7<sup>th</sup> meeting held on 25.09.2019 directed to request both the Additional District Magistrates, LR of North and South 24 Parganas to attend personally in the next meeting of the committee so that the land issues for sanitary landfill site of Naihati and Budge Budge can be resolved.

In this connection, it is to be mentioned that the matter has appropriately been addressed by the district authority and within this one month period several meetings have been organized with these two ADMs in UD&MA Department.

As the matter is in progress, it is being proposed that the Member Secretary, WBPCB may be requested to reconsider the issue so that personal attendance of both the ADMs may be dispensed with.

Placed for kind approval.

If approved, a draft is placed in the file at **Flag-I** for kind perusal and approval.

*Sudh* 5.11.2019  
(Sujay Mitra)

Chief Manager – Planning & Monitoring

Additional Director

As per records available with this office, out of 125 ULBs 77 ULBs have issued notices on restrictions in use of plastic carry bags below 50 micron in size. We have yet to receive the notice from the remaining 48 ULBs.

A draft letter to the defaulters along with a model notice may be approved for circulation. The timeline for issuance of the notice by the 48 ULBs is 22<sup>nd</sup> June, 2020.

A copy of the notice issued will be mailed to SUDA for record.

May be approved.

Director

AMD

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NOTE SHEET

SUDA

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A copy of the notice issued will be mailed to SUDA for record.

May be approved.

Director

*Choudhury*  
20/06/2020  
AMD

26.06.2020.

AMD(JC)

S. Naitoo

C.M.P.M

*Choudhury*  
21.06.2020