

রাজ্য নগর উন্নয়ন সংস্থা STATE URBAN DEVELOPMENT AGENCY



'**'ইলগাস ভবন''**, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

	SUDA-318/2015/	751
का नक भर	5011010/2010/	

তারিখ 26.05.2016

MEMORANDUM

14TH FINANCE COMMISSION GRANT FOR 2015-2016

Funds are hereby electronically released to Beldanga & Jainagar-Mazilpur Municipality as detailed below in pursuance of G.O. No. 423(Sanction)/MA/C-10/3S-14/2015 Dated 04.03.2016 issued by Municipal Affairs Department, Govt. of West Bengal in connection with 14th FINANCE COMMISSION GRANT FOR TOWNS not covered AMRUT during 2015-16.

Utilization certificate may please be sent immediately after the cumulative funds on this component released in your favour is utilized.

The Money receipt in Form 42 may kindly be sent immediately after receiving the fund.

SL.	Name of Payee	Amount in Rs.	Bank Details
01	Beldanga Municipality	48,13,000.00	United Bank of India, Beldanga Branch, A/C NO. 0230010574525 IFS CODE. UTBI0BLD260
02	Jainagar-Mazilpur Municipality	42,66,000.00	United Bank of India, Jainagar-Mazilpur Branch, A/C NO. 1486010193979 IFS CODE. UTBI0JAYF46

Additional Director &

Financial Adviser, SUDA / / co 26.05.16

দূরভাষ ঃ ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স ঃ ২৩৫৮ ৫৮০০

Tel: 2358 6403/5767, Fax: 2358 5800, E-mail: wbsudadir@gmail.com

Account Section: 2358 6408

SUDA-318/2015 /751 /1 (8)

26.05.2016

- Copy for information to:
- 1. The Chairman, Beldanga/Jainagar-Mazilpur Municipality. He / She is requested to verify the respective Bank Account of the ULB in respect of 14th FC that the sanctioned amount has duly been credited. In case of any discrepancy, He / She is requested to report the same immediately to SUDA.
- 2. Pr. Secretary, M.A. Dept., Govt. of West Bengal.
- 3. Sri Mitra Chatterjee, Joint Secretary, M.A. Dept., Govt. of West Bengal.
- 4. Chief Engineer, Municipal Engineering Directorate, Govt. of West Bengal.
- 5. Director of Local Bodies.
- 6. Finance Officer / Cashier.

Additional Director &

Financial Adviser,SUDA

1. lev 26.05-16