



## রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচসি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", HC Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

Memo No. : SUDA-67/2006(Pt. - IV)/16/6303(06)

Date : 01.12.2022

## **MEMORANDUM**

Funds are hereby released electronically in favour of Urban Local Bodies towards Terminal Benefit (a) Rs. 3,00,000/- (Rupees Three lakh) only upto 31.10.2022 as per details shown in the following page for implementation of Community Based Primary Health Care Services (CBPHCS) and HHW Scheme.

Statement of Expenditure (SOE) and Utilization Certificate (UC) of the fund received from SUDA uploaded within  $05^{\text{th}}$  of every month after utilization of fund at <u>www.sudawb.org</u>  $\rightarrow$  e-service positively.

Enclo. : As stated.

Mauchin . 01. 12-2022. Addl. Secretary, UD & MA Dept. R

Addl. Director, SUDA

## Scheme : CBPHCS & HHW Scheme

| SI. No. | ULBs        | Terminal Benefit<br>(upto 31.10.2022) | Total   | Payee<br>Treasury Code | Operator Code<br>of Payee | Scheme ID of the<br>Payee Operator |
|---------|-------------|---------------------------------------|---------|------------------------|---------------------------|------------------------------------|
| 1       | Bankura     | 300,000                               | 300,000 | BAA                    | 26                        | 22192                              |
| 2       | Berhampur   | 600,000                               | 600,000 | MUA                    | 18                        | 22184                              |
| 3       | Cooch Behar | 300,000                               | 300,000 | СОА                    | 12                        | 22525                              |
| 4       | Medinipur   | 300,000                               | 300,000 | MIA                    | 14                        | 22304                              |
| 5       | Purulia     | 300,000                               | 300,000 | PUA                    | 20                        | 22377                              |
| 6       | Taki        | 300,000                               | 300,000 | NPE                    | 5                         | 22155                              |

## Memo No. .. SUDA-67/2006(Pt.-IV)/16/6303(06)/1(2)

Date : 01.12.2022

CC: 1. The Mayor / Chairman, ..... Municipal Corporation / Municipality

2. The Administrator, ...... Municipal Corporation / Municipality

04-12 12122

Addl. Secretary, UD & MA Dept. & Addl. Director, SUDA