

STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ।

"ILGUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal

SUDA-12015(17)/1/2021-HFA SEC-SUDA 14599

Date:10.06.2023

From: Finance Officer, SUDA

To: Chairman
Concerned ULBs

Sub: Release of funds for Projects approved in various Project Years

Madam / Sir,

Fund limit is being allocated to your Municipality as mentioned hereunder under HFA(U).

The release is also subject to the following conditions:

1. The ULBs are to maintain Project Year wise receipt & utilisation of funds. Allotment order for fresh releases will be generated and uploaded in the Official website of SUDA.
2. Funds are to be transferred to the beneficiaries only through NEFT. No cash / self-cheques/ bearer cheques are to be drawn for payment to the beneficiaries.
3. After a fortnight of allotment of funds, if unutilized fund limits stand at 50% of the allotted amounts, the same shall be completely withdrawn & reallocated to other ULBs with good progress of the projects.
4. Utilisation Certificates (U.C.s) are to be submitted each month, within 10th of next month. If U.C. is pending for more than Rs. 50 lakh, further allotment of funds shall be stopped.

Name of ULB	Project Year	Amount released
Bankura	2019-20 (1 st Phase)	8973000.00
Bankura	2019-20 (2 nd Phase)	6027000.00
Maheshtala	2020-21(1 st Phase)	2500000.00
Maheshtala	2020-21(2 nd Phase)	2500000.00
Kharagpur	2018-19	20000000.00

Refer to Order of even date vide Order No. SUDA-14015(14)/1/2019/7713 Dated 28.11.2019 & Order No. SUDA-14015(14)/1/2019/942 Dated 30.07.2020 for conditions of fund release.


 Finance Officer, SUDA

Date:10.06.2023

SUDA-12015(17)/1/2021-HFA SEC-SUDA-Part(2) 14599/1(3)
Copy forwarded for kind information of:

1. Executive Officer/Finance Officer, Concerned ULBs
2. Director, SUDA & State Mission Director, PMAY-HFA (U).
3. PS to Principal Secretary, UD&MA Department, Govt. of West Bengal


 Finance Officer, SUDA

দুরভাষ: ২৩৫৮ ৬৪০৩/৬৪২ ১/৫৭৬৭, ফ্যাক্স : ২৩৫৮৫৮০০

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