



GOVERNMENT OF WEST BENGAL
URBAN DEVELOPMENT AND MUNICIPAL AFFAIRS DEPARTMENT
STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN", HC Block, Sector III, Bidhannagar, Kolkata – 700 106, West Bengal
☎ : 033-6636 6600, e-mail : wbsudadir@gmail.com

Memo No. : SUDA-12017(11)/3/2020/2670(11)

Date : 16.03.2026

MEMORANDUM

Funds are hereby released electronically in favour of Urban Local Bodies towards **Ad-hoc Bonus** for the Muslim employees under **Community Based Primary Health Care Services (CBPHCS) and HHW Scheme** for the year 2025-26 as per order issued by the Finance Department vide no. 811-F(P2) dated 27.02.2026 except for Honorary Health Workers (HHWs) & First Tier Supervisors (FTSs). **HHWs & FTSs of Community Based Primary Health Care Services (CBPHCS) and HHW Scheme** are entitled to get Ad-hoc bonus of Rs. 6,800/- (Maximum) irrespective of their monthly average Honorarium of **Rs. 5,250/- & 6,500/- each (maximum) respectively**, as per details shown in the following page for implementation of **Community Based Primary Health Care Services (CBPHCS) and HHW Scheme**.

Statement of Expenditure (SOE) and Utilization Certificate (UC) of the fund received from SUDA to be uploaded within 05th of every month after utilization of fund at www.sudawb.org → e-service positively.

Encl. : As stated.

Chandhan
16.03.2026
Director, SUDA

Scheme : CBPHCS & HHW Scheme

Sl. No.	ULBs	Ad-hoc Bonus for Muslim employees for the year 25-26	Total	Payee Treasury Code	Operator Code of Payee	Scheme ID of the Payee Operator
1	Bankura	6800	6,800	BAA	26	22192
2	Dalkhola	13600	13,600	UDA	23	22049
3	Diamond Harbour	14200	14,200	SPC	12	22267
4	Gangarampur	7400	7,400	DDC	5	22036
5	Haldia	6800	6,800	MID	20	22013
6	Kaliaganj	13600	13,600	UDB	14	22207
7	Kurseong	14200	14,200	DAB	11	22527
8	Medinipur	26150	26,150	MIA	14	22304
9	Old Malda	27200	27,200	MDB	3	22176
10	Asansol (Raniganj)	20400	20,400	BUD	1	22260
11	Santipur	54400	54,400	NAD	20	22099

Memo No. : SUDA-12017(11)/3/2020/2670(11)/1(2)**Date : 16.03.2026**

- CC: 1. The Mayor / Chairman, Municipal Corporation / Municipality
2. The Administrator, Municipal Corporation / Municipality

**Director, SUDA**