

রাজ্য নগর উন্নয়ন সংস্থা
STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচসি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, HC Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

Memo No. : SUDA-67/2006(Pt. – IV)/16/2952(09)

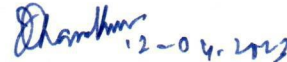
Date : 12.04.2023

MEMORANDUM

Funds are hereby released electronically in favour of Urban Local Bodies towards **Honorarium / Salaries** (all categories of Officer & staff) upto the month of **March, 2023** including arrear honorarium / salaries of newly joined Health Officers & HHWs (arrear if any) and **Terminal Benefit (upto 28.02.2023)** as per details shown in the following page for implementation of **Community Based Primary Health Care Services (CBPHCS) and HHW Scheme.**

Statement of Expenditure (SOE) and Utilization Certificate (UC) of the fund received from SUDA uploaded within 05th of every month after utilization of fund at www.sudawb.org → e-service positively.

Encl. : As stated.


Addl. Secretary, UD & MA Dept.
&
Addl. Director, SUDA

Scheme : CBPHCS & HHW Scheme

| Sl. No. | ULBs | Honorarium / Salaries | Terminal Benefit (upto 28.02.2023) | Total | Payee Treasury Code | Operator Code of Payee | Scheme ID of the Payee Operator |
|---------|------------------|---|---------------------------------------|---------|---------------------------|------------------------------|------------------------------------|
| | | (Upto the month of March, 2023 including arrear if any) | | | | | |
| 1 | Bankura | 8,222 | - | 8,222 | BAA | 26 | 22192 |
| 2 | Berhampur | 6,968 | - | 6,968 | MUA | 18 | 22184 |
| 3 | Bishnupur | 90,929 | - | 90,929 | BAB | 10 | 22024 |
| 4 | Jiaganj Azimganj | - | 300,000 | 300,000 | MUE | 9 | 22312 |
| 5 | Kalna | 10,608 | - | 10,608 | BUF | 7 | 22994 |
| 6 | Medinipur | 17,565 | 300,000 | 317,565 | MIA | 14 | 22304 |
| 7 | Purulia | - | 300,000 | 300,000 | PUA | 20 | 22377 |
| 8 | Sainthia | - | 300,000 | 300,000 | BRA | 26 | 22050 |
| 9 | Suri | - | 300,000 | 300,000 | BRA | 22 | 22050 |

Memo No. .. SUDA-67/2006(Pt.-IV)/16/2952(09)/1(2)

Date : 12.04.2023

- CC: 1. The Mayor / Chairman, Municipal Corporation / Municipality
2. The Administrator, Municipal Corporation / Municipality

Shankar
12.04.2023

Addl. Secretary, UD & MA Dept.
&
Addl. Director, SUDA