



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচসি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", HC Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

Memo No. .. SUDA-Health/65(Pt.V)/13/6338(06)

Date : 02.12.2022

MEMORANDUM

In partial modification this office earlier communication vide Memo No. SUDA-Health/65(Pt.V)/13/5904(25) dated 18.11.2022, funds are hereby released electronically in favour of Urban Local Bodies towards Honorarium for House to House team members & Supervisors (@ Rs. 175/- per person per day for 05 days per round) for additional 02 rounds for the month of September 2022 and Honorarium for House to House team members & Supervisors for regular activity upto November, 2022 (arrear if any) (@ Rs. 175/- per person per day for 05 days per round); Data Entry Assistant (DEA) for regular activity upto November, 2022 (arrear if any) (@ Rs. 100/per person per day for 06 days per round) (arrear if any) for Prevention and Control of Vector Management Programme for the year 2022.

Utilization Certificate (UC) of the fund received from SUDA uploaded within 05th of every month after utilization of fund at <u>www.sudawb.org</u> \rightarrow e-service positively.

Enclo. : As stated.

Addl. Secretary, UD & MA Dept. & Addl. Director, SUDA Enclo. :

| Sl. No. | ULB | Amount in Rs. | Name of Bank | Branch | A/C No. |
|------------|-------------------|------------------|----------------------|--------------------|-----------------|
| 1 | Bally | 8,27,750 | Punjab National Bank | Bally | 01740104480550 |
| 2 | Howrah MC | 42,45,500 | Bank of India | Howrah | 400920110000181 |
| 3 | Rishra | 4,74,250 | UCO Bank | Rishra | 06210110008614 |
| 4 | Serampore | 6,31,750 | Punjab National Bank | Serampore | 0155050029922 |
| 5 | Uttarpara Kotrung | 7,12,250 | UCO Bank | Uttarpara Bazar | 1057020000030 |
| 6 | English Bazar | 6,16,000 | Indian Bank | Malda | 513379030 |

Memo No. .. SUDA-Health/65(Pt.V)/13/6338(06)/1(1)

Date : 02.12.2022

CC

Mayor / Chairman / Administrator, (concerned) MC / Municipality / NAA

02.12.20n Addl. Secretary, UD & MA Dept. & Addl. Director, SUDA