# STATE URBAN DEVELOPMENT AGENCY <br> HEALTH WING <br> 'ILGUS BHAVAN" <br> H-C BLOCK, SECTOR - III, BIDHANNAGAR, CALCUTTA - 700106 West Bengal 

Ref. No. : SUDA-Health/458/13/13(06)
Date : $\underline{29.04 .2016}$

## MEMORANDUM

Funds are hereby released electronically in favour of Urban Local Bodies towards Salary of Medical Officer (@ Rs. 24,000/- p.m. w.e.f. 01.04.2015) and/or ANM (@ Rs. 9,380/- p.m.) upto the month of March, 2016 as per details shown in the following page for implementation of Urban RCH Programme merged with NUHM.

Monthly Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent separately (not to be mixed up with other Health Programmes) by $10^{\text {th }}$ of the following month.

Enclo. : As stated.

Yours faithfully,


Addl. Director \& Financial Advisor, SUDA

Enclo. :
Fund transferred electronically for the following ULBs :

| Urban RCH Programme <br> (Release of fund for MO and/or ANM / GNM towards Honorarium upto the month of March, 2016) |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| Sl. <br> No. | ULBs | Name of Bank | A/C No. | For an amount <br> of Rs. |
| 1 | Balurghat | State Bank of India | 11273429390 | 9,079 |
| 2 | Barrackpore | Allahabad Bank | 20513750178 | 29,793 |
| 3 | Bhatpara | Axis Bank Ltd. | 912010054079420 | 27,870 |
| 4 | North Dum Dum | Punjab National Bank | 0535002100000448 | 3,774 |
| 5 | Bidhannagar (Rajarhat <br> Gopalpur Field Office) | United Bank of India | 1096050001581 | 7,448 |
| 6 | Santipur | State Bank of India | 11246377421 | 28,140 |

SUDA-Health/458/13/13(06)/1(07)
CC

1. The Mayor, Bidhannagar Municipal Corporation
2. The Chairman, $\qquad$ Municipality
3. Finance Officer, Health, SUDA

Dt. .. 29.04.2016

Addl. Director \& Financial Advisor, SUDA

