

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং ..SUDA-1.03/2009/.....০৬

তারিখ .....02.01.2015.....

MEMORANDUM

**INDIRA GANDHI NATIONAL DISABILITY PENSION SCHEME  
(IGNDPS)**

Fund is hereby released electronically in favour of Municipalities / N.A.A. / Corporations for the month of October & November, 2014 (02 Months) in revised rate under IGNDPS as per details shown in the following pages for implementation of Indira Gandhi National Disability Pension Scheme (IGNDPS).

- ✓ **Kindly note that aforesaid fund comprises Pension for the month of October & November, 2014 in revised rate (Rs.600/- p.m. for IGNDPS beneficiaries within the age group of 18-79 years).**
- ✓ **This Pension should be disbursed forthwith to the concerned beneficiaries immediately after receiving of fund through electronic transfer from SUDA and strictly for the period as specified in the enclosed Annexure only.**
- ✓ **Unspent fund under IGNDPS may be utilized for the purpose of disbursement of pension for the period as specified in the enclosed Annexure only.**
- ✓ **The Money Receipt in Form 42 may kindly be sent immediately after receiving the fund through electronic transfer.**
- ✓ **The Monthly Pension amount @ Rs.600/- per month per beneficiary should be disbursed immediately only through the Bank or Post Office Account of the beneficiary concerned. In case of necessity, Joint Account may be opened with the person who looks after the beneficiary (preferably with someone who has blood relationship with the beneficiary).**
- ✓ **Monthly Progress Report** regarding disbursement of pension under IGNDPS are required to be sent **within 5th of every month to SUDA** in the prescribed “Monthly Progress Report (MPR)” Proforma.
- ✓ **Utilisation Certificate of cumulative funds since received from SUDA as on 31<sup>st</sup> December, 2014 may please be sent to this office in GFR-19A within 15<sup>th</sup> January, 2015 positively.**

০২/০১/১৫

Finance Officer &  
Ex-Officio Jt. Director (Finance)

MKMJ  
2/1/15

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

ULBs fo which UC as well as Statement of Expenditure have been received by SUDA

Sl. No.	ULBs Name	Total No. of Exiting Eligible Disability Beneficiaries (as per legacy data)	Monthly Pension @ Rs. 600/- for the month of October & November, 2014 for the beneficiaries within the Age Group 18-79 years	Unutilised Fund lying at the ULB as reported by ULB	Fund hereby released after adjustment by SUDA	Further Fund lying at the ULB after adjustment by SUDA	Memo No. & Dated
	[1]	[2]	[3]=[2]x 600 X 2	[4]	[5]=[3]-[4]	[6]	[7]
1	ASANSOL MC	400	480000	0	480000	0	Nil Dated 01.12.2014
2	BARANAGAR	12	14400	0	14400	0	308 Dated: 03/09/2014.
3	COOCH BEHAR	26	31200	0	31200	0	ESH/1794/14 Dated 11/12/2014
4	KULTI	165	198000	23200	174800	0	1692/K.M Dated: 26/11/2014
5	MAHESHTALA	43	51600	0	51600	0	665/I-A/MM/SWMM/04 Dated:28/11/2014
6	MIRIK	12	9600	0	9600	0	21/I-IV/2014 Dated: 27/11/2014
7	SURI	176	140800	0	146000	0	1243/SM Dated: 03/11/2014 as per requisition an additional amount 5,200/- also be released

02/01/15  
Finance Officer &  
Ex-Officio Jt. Director (Finance), SUDA

MKN  
2/1/15

Copy for information to:

1. The Chairman / Mayor / Municipal Commissioner / Administrator, Asansol / Baranagar / Cooch Behar / Kulti / Maheshtala / Mirik / Suri Municipality / N.A.A. / Municipal Corporation. He / She is requested to verify the respective Bank Account of the ULB in respect of IGNDPS that the sanctioned amount has duly been credited. In case of any discrepancy, He / She is requested to report the same immediately to SUDA.
2. P.S. to Pr. Secretary, M.A. Dept., Govt. of West Bengal.
3. Joint Secretary, M.A. Dept., Govt. of West Bengal.
4. O.S.D. & Ex Officio Dy. Secretary, P & RD Dept., GoWB.
5. Director of Local Bodies.
6. Computer Programmer, SUDA.

102/01/15  
**Finance Officer &  
Ex-Officio Jt. Director (Finance)**

MMW  
2/1/15