

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No. ....SUDA-Health/NUHM/413/15/108(06)**

**Date .....31.08.2018**

**From : Addl. Director &  
Financial Advisor, SUDA**

**To : The Mayor  
Asansol / Bidhannagar / Chandernagore / Durgapur /  
Howrah / Siliguri Municipal Corporation**

Fund are hereby released electronically in favour of your ULB as per details enclosed herewith for implementation of National Urban Health Mission (NUHM).

The expenditure shall be incurred as per the annexed activities abiding by the standard norms of NUHM. Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent monthly & quarterly respectively.

Yours faithfully,

**Encl. : As stated.**

  
**Addl. Director &  
Financial Advisor, SUDA**

**SUDA-Health/NUHM/413/15/108(06)/1(3)**

**Dt. .. 31.08.2018**

CC

1. The Commissioner, Asansol / Bidhannagar / Chandernagore / Durgapur /  
Howrah / Siliguri Municipal Corporation
2. The Nodal Officer, NUHM, Asansol / Bidhannagar / Chandernagore /  
Durgapur / Howrah / Siliguri Municipal Corporation
3. The Finance Officer, Health, SUDA

  
**Addl. Director &  
Financial Advisor, SUDA**

Release of fund to A/C No. 00430100015082, Bank of Baroda  
for Asansol Municipal Corporation under NUHM  
vide Memo No. SUDA-Health/NUHM/413/15/108(06) dt. 31.08.2018

FMR Code	Budget Head	Fund Released (Rs. in Lakh)
4.3.5	Medicines and consumables for UPHCS	8.625
6.1	MAS	6.10
	<b>Sub-Total Strengthening of Health Service =&gt;</b>	<b>14.725</b>
	<b>Grand Total =&gt;</b>	<b>14.725</b>

*Dipanker Choudhury*  
31/08/2018

**Release of fund to A/C No. 424910210000011, Bank of India  
for Bidhannagar Municipal Corporation under NUHM  
vide Memo No. SUDA-Health/NUHM/413/15/108(06) dt. 31.08.2018**

<b>FMR Code</b>	<b>Budget Head</b>	<b>Fund Released (Rs. in Lakh)</b>
4.3.4	Untied grant for UPHCS	3.875
4.3.5	Medicines and consumables for UPHCS	4.50
6.1	MAS	6.85
	<b>Sub-Total Strengthening of Health Service =&gt;</b>	<b>15.225</b>
	<b>Grand Total =&gt;</b>	<b>15.225</b>

*Debanjan Choudhury*  
31/08/2018



Release of fund to A/C No. 10410400022474, Bank of Baroda  
for Chandernagore Municipal Corporation under NUHM  
vide Memo No. SUDA-Health/NUHM/413/15/108(06) dt. 31.08.2018

FMR Code	Budget Head	Fund Released (Rs. in Lakh)
4.3.4	Untied grant for UPHCS	1.3125
4.3.5	Medicines and consumables for UPHCS	1.125
6.1	MAS	4.60
	<b>Sub-Total Strengthening of Health Service =&gt;</b>	<b>7.0375</b>
	<b>Grand Total =&gt;</b>	<b>7.0375</b>

*Dipankar Choudhury*  
31/08/2018

Release of fund to A/C No. 0158000102449998, Punjab National Bank  
for Durgapur Municipal Corporation under NUHM  
vide Memo No. SUDA-Health/NUHM/413/15/108(06) dt. 31.08.2018

FMR Code	Budget Head	Fund Released (Rs. in Lakh)
4.3.4	Untied grant for UPHCS	4.25
4.3.5	Medicines and consumables for UPHCS	4.125
6.1	MAS	11.45
	<b>Sub-Total Strengthening of Health Service =&gt;</b>	<b>19.825</b>
	<b>Grand Total =&gt;</b>	<b>19.825</b>

*Dipankar Choudhury*  
31/08/2018

**Release of fund to A/C No. 27750100008404, Bank of Baroda  
for Howrah Municipal Corporation under NUHM  
vide Memo No. SUDA-Health/NUHM/413/15/108(06) dt. 31.08.2018**

<b>FMR Code</b>	<b>Budget Head</b>	<b>Fund Released (Rs. in Lakh)</b>
4.3.1	Renovation and up-gradation of UPHC	10.00
4.3.4	Untied grant for UPHCS	9.1875
6.1	MAS	0.50
	<b>Sub-Total Strengthening of Health Service =&gt;</b>	<b>19.6875</b>
	<b>Grand Total =&gt;</b>	<b>19.6875</b>

*Dipankar Choudhury*  
31/08/2018



**Release of fund to A/C No. 429110110007693, Bank of India  
for Siliguri Municipal Corporation under NUHM  
vide Memo No. SUDA-Health/NUHM/413/15/108(06) dt. 31.08.2018**

<b>FMR Code</b>	<b>Budget Head</b>	<b>Fund Released (Rs. in Lakh)</b>
4.3.4	Untied grant for UPHCS	4.1875
4.3.5	Medicines and consumables for UPHCS	3.75
6.1	MAS	3.05
	<b>Sub-Total Strengthening of Health Service =&gt;</b>	<b>10.9875</b>
	<b>Grand Total =&gt;</b>	<b>10.9875</b>

*Dipankar Choudhury*  
31/08/2018