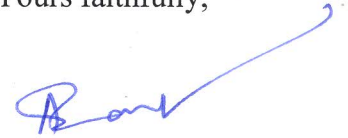


STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/NUHM/413/15/153(03)**Date **21.12.2018****MEMORANDUM**

Fund are hereby released electronically in favour of your ULB as per details enclosed herewith for implementation of National Urban Health Mission (NUHM).

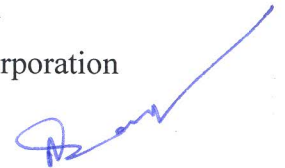
The expenditure shall be incurred as per the annexed activities abiding by the standard norms of NUHM. Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent monthly & quarterly respectively.

Yours faithfully,

Encls. : As stated.**Finance Officer, SUDA****SUDA-Health/NUHM/413/15/153(03)/1(04)****Dt. .. 21.12.2018**

CC

1. The Mayor / Administrator, Asansol / Bidhannagar / Howrah Municipal Corporation
2. The Commissioner, Asansol / Bidhannagar /Howrah Municipal Corporation
3. The Nodal Officer, NUHM, Asansol / Bidhannagar /Howrah Municipal Corporation
4. The Finance Officer, Health, SUDA

**Finance Officer, SUDA**

Release of fund under NUHM
vide Memo No. SUDA-Health/NUHM/413/15/153(03) dt. 21.12.2018

ULB	FMR Code	Budget Head	A/C No. & Bank	Fund Released (Amount in Rs.)
Asansol	04.03.02	Building of New UPHC NUHM	A/C No. 00430100015082, Bank of Baroda	1,26,41,274 /-
Bidhannagar	04.03.02	-do-	A/C No. 424910210000011, Bank of India	32,50,000/-
Howrah	04.03.02	-do-	A/C No. 27750100008404, Bank of Baroda	1,22,50,000/-

Deprakar Choudhury

[Signature]