



রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....

SUDA-Health/NUHM/413/15/318(06)

তারিখ .....

09.02.2018

MEMORANDUM

Fund are hereby released electronically in favour of your ULB as per details enclosed herewith for implementation of National Urban Health Mission (NUHM).

The expenditure shall be incurred as per the annexed activities abiding by the standard norms of NUHM. Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent monthly & quarterly respectively.

Yours faithfully,

Encl. : As stated.

  
Finance Officer, SUDA

SUDA-Health/NUHM/413/15/318(06)/1(04)

Dt. .. 09.02.2018

CC

1. The Mayor, Asansol / Bidhannagar / Chandernagore / Durgapur / Howrah / Siliguri Municipal Corporation
2. The Commissioner, Asansol / Bidhannagar / Chandernagore / Durgapur / Howrah / Siliguri Municipal Corporation
3. The Nodal Officer, NUHM, Asansol / Bidhannagar / Chandernagore / Durgapur / Howrah / Siliguri Municipal Corporation
4. The Finance Officer, Health, SUDA

  
Finance Officer, SUDA


দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

**for Siliguri Municipal Corporation under NUHM**  
**vide Memo No. SUDA-Health/NUHM/413/15/318(06) dt. 02.09.2018**

FMR Code	Budget Head	Fund Released (Rs. in Lakh)
2.3.1	Consultant ( Epidemiologist )	2.77
2.3.1	Urban Health Planning & Monitoring Manager	
2.3.1	Accounts Manager	
2.3.1	Computer Assistant	
<b>Sub-Total City PMU =&gt;</b>		<b>2.77</b>
4.1.1	UHND	2.58
4.1.2	Special Outreach Camp	4.50
4.3.3.1.1	Salary for Full time MO	9.12
4.3.3.1.1	Salary for Part time MO	
4.3.3.1.2	Staff Nurse	5.14
4.3.3.1.2	Pharmacist	
4.3.3.1.2	Lab Technician	
4.3.3.1.3	Support Staff (LDC & Group-D)	4.20
4.3.3.1.5	Office Expense for U-PHCs	5.32
<b>Sub-Total Strengthening of Health Service =&gt;</b>		<b>30.86</b>
<b>Grand Total =&gt;</b>		<b>33.63</b>





**for Howrah Municipal Corporation under NUHM**  
**vide Memo No. SUDA-Health/NUHM/413/15/318(06) dt. 02.09.2018**

FMR Code	Budget Head	Fund Released (Rs. in Lakh)
2.3.1	Consultant ( Epidemiologist )	6.20
2.3.1	Urban Health Planning & Monitoring Manager	
2.3.1	Accounts Manager	
2.3.1	Computer Assistant	
2.3.1	Data Manager	
2.3.1	Data Entry Operator	
2.3.3	Office Expenses	
<b>Sub-Total City PMU =&gt;</b>		<b>6.35</b>
4.1.1	UHND	5.79
4.1.2	Special Outreach Camp	12.15
4.3.3.1.1	Salary for Full time MO	18.81
4.3.3.1.1	Salary for Part time MO	
4.3.3.1.2	Staff Nurse	17.19
4.3.3.1.2	Pharmacist	
4.3.3.1.2	Lab Technician	
4.3.3.1.3	Support Staff (LDC & Group-D)	5.04
4.3.3.1.5	Office Expenses for U-PHCs	7.20
4.3.2	Building of new U-PHCs	100.00
4.3.5	Medicines & Consumables for U-PHCs	10.00
<b>Sub-Total Strengthening of Health Service =&gt;</b>		<b>176.18</b>
<b>Grand Total =&gt;</b>		<b>182.53</b>

**Release of fund to A/C No. 429110110007693, Bank of India**

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**Release of fund to A/C No. 0158000102449998, Punjab National Bank  
for Durgapur Municipal Corporation under NUHM  
vide Memo No. SUDA-Health/NUHM/413/15/318(06) dt. 02.09.2018**

<b>FMR Code</b>	<b>Budget Head</b>	<b>Fund Released (Rs. in Lakh)</b>
2.3.1	Consultant ( Epidemiologist )	3.18
2.3.1	Urban Health Planning & Monitoring Manager	
2.3.1	Accounts Manager	
2.3.1	Computer Assistant	
2.3.3	Office Expense	0.15
<b>Sub-Total City PMU =&gt;</b>		<b>3.33</b>
4.1.1	UHND	1.74
4.1.2	Special Outreach Camp	4.95
4.3.1	Renovation & Upgradation of U-PHC	15.00
4.3.3.1.1	Salary for Full time MO	15.60
4.3.3.1.1	Salary for Part time MO	
4.3.3.1.2	Staff Nurse	6.95
4.3.3.1.2	Pharmacist	
4.3.3.1.2	Lab Technician	
4.3.3.1.3	Support Staff (LDC & Group-D)	4.62
4.3.3.1.5	Office Expenses for U-PHCs	3.45
4.3.2	Building of new U-PHC	100.00
<b>Sub-Total Strengthening of Health Service =&gt;</b>		<b>152.31</b>
<b>Grand Total =&gt;</b>		<b>155.64</b>

**Release of fund to A/C No. 27750100008404, Bank of Baroda**



**Release of fund to A/C No. 10410400022474, Bank of Baroda  
for Chandernagore Municipal Corporation under NUHM  
vide Memo No. SUDA-Health/NUHM/413/15/318(06) dt. 02.09.2018**

<b>FMR Code</b>	<b>Budget Head</b>	<b>Fund Released (Rs. in Lakh)</b>
2.3.1	Consultant ( Epidemiologist )	6.30
2.3.1	Urban Health Planning & Monitoring Manager	
2.3.1	Accounts Manager	
2.3.1	Computer Assistant	
<b>Sub-Total City PMU =&gt;</b>		<b>6.30</b>
4.1.1	UHND	1.13
4.1.2	Special Outreach Camp	1.35
4.3.3.1.1	Salary for Full time MO	5.24
4.3.3.1.1	Salary for Part time MO	
4.3.3.1.2	Staff Nurse	2.57
4.3.3.1.2	Pharmacist	
4.3.3.1.2	Lab Technician	
4.3.3.1.3	Support Staff (LDC & Group-D)	2.13
4.3.3.1.5	Office Expenses for U-PHCs	1.80
<b>Sub-Total Strengthening of Health Service =&gt;</b>		<b>14.22</b>
<b>Grand Total =&gt;</b>		<b>20.52</b>





**Release of fund to A/C No. 424910210000011, Bank of India  
for Bidhannagar Municipal Corporation under NUHM  
vide Memo No. SUDA-Health/NUHM/413/15/318(06) dt. 02.09.2018**

FMR Code	Budget Head	Fund Released (Rs. in Lakh)
2.3.1	Consultant ( Epidemiologist )	4.33
2.3.1	Urban Health Planning & Monitoring Manager	
2.3.1	Accounts Manager	
2.3.1	Computer Assistant	
2.3.3	Office Expense	0.15
<b>Sub-Total City PMU =&gt;</b>		<b>4.48</b>
4.1.1	UHND	0.66
4.1.2	Special Outreach Camp	5.40
4.3.3.1.1	Salary for Full time MO	12.48
4.3.3.1.1	Salary for Part time MO	
4.3.3.1.2	Staff Nurse	6.42
4.3.3.1.2	Pharmacist	
4.3.3.1.2	Lab Technician	
4.3.3.1.3	Support Staff (LDC & Group-D)	3.95
4.3.3.1.5	Office Expenses for U-PHCs	3.20
4.3.2	Building of new U-PHCs	100.00
4.3.5	Medicines and consumables for U-PHCs	23.00
<b>Sub-Total Strengthening of Health Service =&gt;</b>		<b>155.11</b>
<b>Grand Total =&gt;</b>		<b>159.59</b>



**Release of fund to A/C No. 00430100015082, Bank of Baroda  
for Asansol Municipal Corporation under NUHM  
vide Memo No. SUDA-Health/NUHM/413/15/318(06) dt. 02.09.2018**

FMR Code	Budget Head	Fund Released (Rs. in Lakh)
2.3.1	Consultant ( Epidemiologist )	3.12
2.3.1	Urban Health Planning & Monitoring Manager	
2.3.1	Accounts Manager	
<b>Sub-Total City PMU=&gt;</b>		<b>3.12</b>
4.1.1	UHND	4.53
4.1.2	Special Outreach Camp	10.35
4.3.3.1.1	Salary for Full time MO	31.92
4.3.3.1.1	Salary for Part time MO	
4.3.3.1.2	Staff Nurse	9.19
4.3.3.1.2	Pharmacist	
4.3.3.1.2	Lab Technician	
4.3.3.1.5	Office Expenses for UPHCs	3.45
<b>Sub-Total Strengthening of Health Service =&gt;</b>		<b>59.44</b>
<b>Grand Total =&gt;</b>		<b>62.56</b>

