

# WEST BENGAL STATE URBAN LIVELIHOOD MISSION

(Under Municipal Affairs Department, Government of West Bengal)

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ।

"ILGUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal.

SUDA- 94/2014/ 768

Date: 27/05/2016

From: Additional Director & Financial Advisor, SUDA

To: The Joint Municipal Commissioner,  
Kolkata Municipal Corporation,  
5, S. N. Banerjee Road,  
Kolkata - 700 013.

**Sub: Release of fund pulling up of Vocational Training in different Trades under Employment by Skill Training and Placement (EST & P) - NULM**

Sir,

In reference to your Letter No. 590/NULM/SW&UPA/2015-16, an A/C payee cheque bearing no. 835602 dt. 31.03.2016 drawn on SBI, Saltlake, Sr.I Branch for Rs.6,00,00,000/- (Rupees Six Crore Only) is ready for delivery towards implementation of EST & P component under NULM by the ULB adhering to terms and conditions mentioned in sanctioned memorandum issued by SUDA.

2. Payment to the respective trainor agency/ agencies should be made in phases and strictly in accordance with 'payment milestone' clause (**Revised**) mentioned in the Memorandum of Understanding executed by Municipal Corporation with the respective trainor agency/agencies.
3. The training courses are required to be regularly monitored by the ULB and the observations are to be recorded for future guidance.
4. The progress achieved on these training programmes should be regularly reported in the prescribed Monthly Progress Report (MPR) format which is required to be sent to SUDA at the end of every month.

You are requested to send your authorised representative to the Cash Section of SUDA for collection of the same on any working day during 11.00 AM to 3.30 PM.

*Accepted. 27/05/16.*  
**Additional Director &  
Financial Advisor, SUDA**

দূরভাষ: ২৩৫৮ ৬৪০৩/৬৪২১/৫৭৬৭, ফ্যাক্স : ২৩৫৮৫৮০০

Tel: 2358-6403/6421/5767, Fax: 2358-5800, E-Mail: [wbsulm@gmail.com](mailto:wbsulm@gmail.com)

SUDA-99/2014 / 76870 (5)

27.05.2016

Copy forwarded for information to:

1. The Joint Secretary, M. A. Department, Government of West Bengal.
2. Joint Director (SD), SUDA.
3. Advisor, SUDA
4. Programme Co-ordinator, SUDA.
5. Cashier.

*blacqute 27/05/16*  
**Additional Director &  
Financial Advisor, SUDA**

# WEST BENGAL STATE URBAN LIVELIHOOD MISSION

(Under Municipal Affairs Department, Government of West Bengal)

"ইলগাস ভবন", এইচ-সি ব্লক, সেকটর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ।

"ILGUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal.

SUDA- 79/2014/ 712

Date: 24/05/2016

## MEMORANDUM

### EST & P under NULM (Employment by Skill Training and Placement)

1. Funds are hereby electronically released as 14.5% service Tax of 50% of the Total Training cost by way of advance payment in favour of ULB, as per details in page-2 for implementation of **EST & P** component of NULM by the ULB adhering to terms and conditions mentioned in sanctioned memorandum issued by SUDA.
2. Payment to the respective trainor agency/ agencies should be made in phases and strictly in accordance with 'payment milestone' clause (**Revised**) mentioned in the Memorandum of Understanding executed by Municipality with the respective trainor agency/agencies.
3. The training courses are required to be regularly monitored by the ULB and the observations are to be recorded for future guidance.
4. The progress achieved on these training programmes should be regularly reported in the prescribed Monthly PROGRESS REPORT (MPR) format which is required to be sent to SUDA at the end of every month.

*Abheerika*  
24/05/16.  
Additional Director &  
Financial Advisor, SUDA

sl	ULB name	Amount (Rs.)	Name of the Bank	Branch Name	Account No.	IFS Code
1	Bongaon Municipality	105125	Bangiya Gramin Vikash Bank.	MOTIGUNJ	5373010041380	UTBIORRBBGB

SUDA-79/2014/ 712/1(5)

24.05.2016

Copy for information to:

1. The Chairman, Bongaon Municipality. He/she is requested to verify the respective Bank Account of the ULB in respect of NULM that the sanctioned amount has duly been credited. For any discrepancy, he/she is requested to report the same immediately to SUDA.
2. Joint Director (SD), SUDA.
3. F.O., SUDA.
4. Advisor, SUDA.

*Abhishek*  
24/05/16,  
**Additional Director &  
Financial Advisor, SUDA**