

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

“ILGUS BHAVAN”

H-C BLOCK, SECTOR - III, BIDHANNAGAR, CALCUTTA - 700 106

West Bengal

Ref. No. : SUDA-Health/65(Pt.II)/13/156Date : 28.09.2016**MEMORANDUM**

Funds are hereby released electronically in favour of Bidhannagar Municipal Corporation for procurement of 41 Fogging Machine @ Rs. 41,500/- as detailed below :

Sl. No.	ULB	Name of Bank	A/C No.	Total
1	Bidhannagar	United Bank of India	1096050001581	17,01,500/-

You are requested kindly to submit Utilisation Certificate (UC) by **20.10.2016**.

Yours faithfully,

**Addl. Director &
Financial Advisor, SUDA****SUDA-Health/65(Pt.II)/13/156/1(3)**

CC

Dt. .. 28.09.2016

1. The Mayor, Bidhannagar Municipal Corporation
2. The Commissioner, Bidhannagar Municipal Corporation
3. Finance Officer, Health, SUDA

**Addl. Director &
Financial Advisor, SUDA**

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West Bengal

Ref. No. : SUDA-Health/570/16/129Date : 05.09.2016**MEMORANDUM**

Funds are hereby released electronically in favour of Bidhannagar Municipal Corporation for procurement of Semi-Automated ELISA Reader with Printer, Semi-Automated ELISA Washer & Micropipettes as detailed below :

Sl. No.	ULB	Name of Bank	A/C No.	Total
1	Bidhannagar	United Bank of India	1096050001581	8,04,786/-

You are requested kindly to submit Utilisation Certificate (UC) by **20.09.2016**.

Yours faithfully,

**Addl. Director &
Financial Advisor, SUDA****SUDA-Health/570/16/129/1(3)**
CC**Dt. .. 05.09.2016**

1. The Mayor, Bidhannagar Municipal Corporation
2. The Commissioner, Bidhannagar Municipal Corporation
3. Finance Officer, Health, SUDA

**Addl. Director &
Financial Advisor, SUDA**

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West Bengal

Ref. No. : SUDA-Health/570/16/130Date : 05.09.2016**MEMORANDUM**

Funds are hereby released electronically in favour of Durgapur Municipal Corporation for procurement of Mac-ELISA Machine as detailed below :

Sl. No.	ULB	Name of Bank	A/C No.	Total
1	Durgapur MC	State Bank of India	10306801625	5,00,000/-

You are requested kindly to submit Utilisation Certificate (UC) by **20.09.2016**.

Yours faithfully,

**Addl. Director &
Financial Advisor, SUDA****SUDA-Health/570/16/130/1(3)**

CC

Dt. .. 05.09.2016

1. The Mayor, Durgapur Municipal Corporation
2. The Commissioner, Durgapur Municipal Corporation
3. Finance Officer, Health, SUDA

**Addl. Director &
Financial Advisor, SUDA**