

## STATE URBAN DEVELOPMENT AGENCY

## HEALTH WING "ILGUS BHAVAN" H-C BLOCK, SECTOR - III, BIDHANNAGAR, CALCUTTA - 700 106 West Bengal

Ref. No.: SUDA-Health/527(Pt.-III)/14/282 Date: 24.12.2014

## **MEMORANDUM**

Funds are hereby released electronically in favour of your ULB in connection with purchase of Equipment & Furniture towards strengthening of MH Services as per details below :

Sl. No.	ULB	Your Reference No.	Name of Bank	A/C No.	Amount
1	Rajpur Sonarpur	HAU/154/RSM dt. 27.11.2014	United Bank of India	2106010017611	2,98,557/-

You are requested to submit UC as per 330A Form by 06.01.2015 after making necessary payment.

Yours faithfully,

Financial Advisor, SUDA & e.o. Addl. Director, Finance

SUDA-Health/527(Pt.-III)/14/282/1(2)

Dt. .. 24.12.2014

CC

1. The Administrator, Rajpur Sonarpur Municipality

2. Finance Officer, SUDA

Financial Advisor, SUDA & e.o. Addl. Director, Finance

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