

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR - III, BIDHANNAGAR, CALCUTTA - 700 106
West Bengal

Ref. No.: <u>SUDA-67/2006(Pt. – III)/209(03)</u>

**MEMORANDUM** 

Additional fund are hereby released electronically in favour of your ULB towards procurement of Drug as per details enclosed herewith for implementation of Community Based Primary Health Care Services (CBPHCS). You are requested to procure drug from CMS approved Firm/s and at CMS approved rate.

You are requested kindly to submit monthly Statement of Expenditure (SOE) along with receipted copies of bills & vouchers and quarterly Utilisation Certificate (UC) as laid down in the approved guideline.

Yours faithfully,

Date: 25.09.2017

**Enclo.**: As stated.

Addl. Director & Financial Advisor, SUDA

Tel: 033 2359 3184, E-mail: dfidhhw@gmail.com



**Enclo.:** (Amount in Rs.)

| CBPHCS and HHW Scheme<br>(Additional fund for Procurement of Drug) |             |                     |                |          |
|--|-------------|---------------------|----------------|----------|
| Sl.<br>No.   | ULB         | Name of Bank        | A/C No.        | Amount   |
| 1  | Khirpai     | State Bank of India | 11869920473    | 2,00,000 |
| 2  | Ramjibanpur | UCO Bank            | 04340100008352 | 2,00,000 |
| 3  | Birnagar    | State Bank of India | 11547743806    | 2,40,000 |

SUDA-67/2006(Pt. - III)/209(03)/1(04)

Dt. .. 25.09.2017

 $\mathbf{CC}$ 

1. The Chairman, ...... Municipality

2. The Finance Officer, Health, SUDA

Addl. Director & Financial Advisor, SUDA

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