

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR - III, BIDHANNAGAR, CALCUTTA - 700 106
West Bengal**

Ref. No. : SUDA-Health/501(Pt.II)/08/279(17)

Date : 17.03.2017

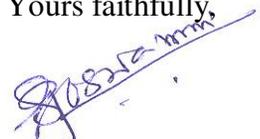
MEMORANDUM

Funds are hereby released electronically in favour of Urban Local Bodies towards Procurement of Drug upto the month of March, 2017 as per details given below for implementation of Urban Primary Health Care Services (UPHCS). You are requested to procure drug from CMS approved Firm/s and at CMS approved rate.

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent immediately after the cumulative funds on this component released in your favour is utilized.

Enclo. : As stated.

Yours faithfully,



**Project Officer
Health, SUDA**

Fund transferred electronically for the following ULBs :

Urban Primary Health Care Services (UPHCS) (Drugs upto the month of March, 2017)				
Sl. No.	ULBs	Name of Bank	A/C No.	Total
1	Balurghat	State Bank of India	11273429390	1,30,000
2	Bansberia	State Bank of India	32678641811	1,30,000
3	Barasat	Axis Bank Ltd.	912010060101302	1,30,000
4	Barrackpore	Allahabad Bank	20513750178	1,28,000
5	Urban Primary Health Care Services, Bhadreswar	HDFC Bank Ltd., Chandannagore Branch	09811450000040	1,32,000
6	Bhatpara	Axis Bank Ltd.	912010054079420	1,28,000
7	Chandernagore MC	State Bank of India	30918576739	5,08,000
8	Dum Dum	UCO Bank	07330100013075	86,000
9	Kalyani	Allahabad Bank	21749684573	38,000
10	Naihati	Union Bank of India	678002010001175	1,50,000
11	New Barrackpore	Axis Bank Ltd.	913010001898743	1,50,000
12	North Barrackpore	Punjab National Bank	2101002100001750	1,50,000
13	Panihati	Axis Bank Ltd.	437010100113625	1,48,000
14	Serampore	United Bank of India	0155050029922	1,60,000
15	South Dum Dum	UCO Bank	01630200205666	1,68,000
16	Titagarh	UCO Bank	02210210000922	1,54,000
17	Uttarpara Kotrung	UCO Bank	10570200000030	92,000

SUDA-Health/501(Pt.II)/08/279(17)/1(18)**Dt. .. 17.03.2017****CC**

1. The Mayor / Chairman, Municipal Corporation / Municipality
2. The Finance Officer, Health, SUDA

**Project Officer
Health, SUDA**