SUDA STATE URBAN DEVELOPMENT AGENCY HEALTH WING "ILGUS BHAVAN" H-C BLOCK, SECTOR - III, BIDHANNAGAR, CALCUTTA - 700 106 West Bengal

Ref. No. : <u>SUDA-Health/501(Pt.II)/08/43(18)</u>

Date : 13.06.2016

MEMORANDUM

Funds are hereby released electronically in favour of Urban Local Bodies towards Procurement of Drug upto the month of June, 2016 as per details given below for implementation of Urban Primary Health Care Services (UPHCS). You are requested to procure drug from CMS approved Firm/s and at CMS approved rate.

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent immediately after the cumulative funds on this component released in your favour is utilized.

Enclo. : As stated.

Yours faithfully, **Project Officer** Health, SUDA



Fund transferred electronically for the following ULBs :

Urban Primary Health Care Services (UPHCS) (Drugs upto the month of June, 2016)				
Sl. No.	ULBs	Name of Bank	A/C No.	Total
1	Barasat	Axis Bank Ltd.	912010060101302	2,34,000.00
2	Barrackpore	Allahabad Bank	20513750178	2,54,000.00
3	Bhadreswar	HDFC Bank Ltd. Chandannagore Branch	09811450000040	3,62,000.00
4	Burdwan	IDBI Bank	0259104000106405	2,00,000.00
5	Champdany	Bank of India	425120100000051	54,000.00
6	Chandernagore MC	State Bank of India	30918576739	57,000.00
7	Dum Dum	UCO Bank	07330100013075	2,86,000.00
8	Garulia	Punjab National Bank	1646000102043180	1,54,000.00
9	Halisahar	Punjab National Bank	021001VS00000014	1,34,000.00
10	Kalyani	Allahabad Bank	21749684573	38,000.00
11	Kharagpur	Vijaya Bank	720901010011218	2,42,000.00
12	Konnagar	Axis Bank Ltd.	913010046421081	1,83,000.00
13	Madhyamgram	Axis Bank Ltd.	547010100011927	2,54,000.00
14	Naihati	Union Bank of India	678002010001175	2,54,000.00
15	New Barrackpore	Axis Bank Ltd.	913010001898743	1,28,000.00
16	Serampore	United Bank of India	0155050029922	2,40,000.00
17	South Dum Dum	UCO Bank	01630200205666	3,68,000.00
18	Titagarh	UCO Bank	02210210000922	2,54,000.00

SUDA-Health/501(Pt.II)/08/43(18)/1(19)

Dt. .. 13.06.2016

CC

- 1. The Mayor / Chairman, Municipal Corporation / Municipality
- 2. Finance Officer, Health, SUDA

Project Officer Health, SUDA