

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR - III, BIDHANNAGAR, CALCUTTA - 700 106
West Bengal

Ref. No.: <u>SUDA-Health/145/08/366(04)</u>

**MEMORANDUM** 

Funds are hereby released electronically in favour of Urban Local Bodies towards Honorarium & Salaries (including 25% enhancement w.e.f. December, 2013) upto the month of March, 2014 as per details shown in the following page for implementation of Urban Primary Health Care Services (UPHCS).

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent immediately after the cumulative funds on this component released in your favour is utilized.

Enclo. : As stated.

Project Officer Health, SUDA

Yours faithfully,

Date: <u>07.04.2014</u>

Tel: 033 2359 3184, E-mail: dfidhhw@gmail.com



Enclo.:

Fund transferred electronically for the following ULBs:

Urban Primary Health Care Services (UPHCS) (Hon. & Sal. including 25% enhancement w.e.f. December, 2013, upto the month of March, 2014)					
Sl.	ULBs	Name of Bank	ank A/C No.	Amount in Rs.	
No.				Hon. & Sal.	Total
1	Alipurduar	Central Bank of India	03052142353	6,43,815	6,43,815
2	Durgapur MC	State Bank of India	10306801625	37,18,941	37,18,941
3	Khardah	United Bank of India	0119050016658	16,00,203	16,00,203
4	Uttarpara Kotrung	UCO Bank	10570200000030	18,54,525	18,54,525

## SUDA-Health/145/08/366(04)/1(05)

Dt. .. 07.04.2014

 $\mathbf{CC}$ 

1. Mayor / Chairman, ...... Municipal Corporation / Municipality

2. Finance Officer, Health, SUDA

**Project Officer** 

Tel: 033 2359 3184, E-mail: dfidhhw@gmail.com