

**STATE URBAN DEVELOPMENT AGENCY**  
**HEALTH WING**  
**“ILGUS BHAVAN”**  
**H-C BLOCK, SECTOR - III, BIDHANNAGAR, CALCUTTA - 700 106**  
**West Bengal**

Ref. No. : SUDA-Health/501 (Pt-I)/08/366

Date : 27.03.2015

**MEMORANDUM**

Funds are hereby released electronically in favour of Asansol Municipal Corporation towards Honorarium & Salaries upto the month of March, 2015 as per details given below for implementation of Urban Primary Health Care Services (UPHCS).

Urban Primary Health Care Services (UPHCS) (Hon. & Sal. upto the month of March, 2015)							
Sl. No.	ULB	Name of Bank	A/C No.	Amount in Rs.			
				Hon. & Sal.	Contingency	Rent	Total
1	Asansol MC	United Bank of India	0202010317689	32,87,878	-	-	32,87,878

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent immediately after the cumulative funds on this component released in your favour is utilized.

Encl. : As stated.

SUDA-Health/501 (Pt-I)/08/366/1(2)

CC

1. Administrator, Asansol Municipal Corporation
2. Finance Officer, Health, SUDA

Yours faithfully,

  
Project Officer  
Health, SUDA

Dt. .. 27.03.2015

  
Project Officer