

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং..... SUDA-83/2009 (Pt.-III)/ ৭০১

তারিখ..... 22.04.2014

M E M O R A N D U M**Urban Statistics for HR & Assessment (USHA)**

Funds are hereby released electronically in favour of Municipalities as per detailed below towards Remuneration of Enumerators & Supervisors alongwith Contingency Expenses for selected towns under Urban Statistics for HR & Assessment (USHA).

Sl. No.	Name of the ULBs	Total Nos. of Household Surveyed	Remuneration of Enumerators (Amt. in Rs.)	Supervision Charges (Amt. in Rs.)	Contingency Expenses (Amt. in Rs.)	Total (Amt. in Rs.)
01.	Madhyamgram	1966	9830	12462	0	22292
02.	Bally	1516	7580	0	0	7580
03.	Dhupguri	3509	17545	0	0	17545
04.	Mekhliganj	990	4950	0	0	4950
05.	Tufanganj	2623	13115	2468	0	15583
06.	Haldia	9351	46755	3000	0	49755

The Money Receipt in Form No.42 may kindly be sent to this office immediately and the Utilisation Certificate in S.R. Form No.330A may please be sent early.

22/04/14
 Finance Officer &
 Ex-Officio Joint Director, Finance

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com
 Account Section : 2358 6408

Copy for information to:

1. The Chairman, Madhyamgram / Bally / Dhupguri / Mekhliganj / Tufanganj / Haldia Municipality. He / She is requested to verify the General Municipal Fund Bank Account of the ULB that the sanctioned amount has duly been credited. In case of any discrepancy, He / She is requested to report the same immediately to SUDA.
2. P.S. to Secretary, M.A. Dept., Govt. of West Bengal.
3. Joint Secretary, M.A. Dept., Govt. of West Bengal.
4. The Project Officer, North 24 Parganas / Howrah / Jalpaiguri / Cooch Behar / Purba Midnapore District.
5. Director of Local Bodies.
6. Computer Programmer, SUDA.

22/04/14
**Finance Officer &
Ex-Officio Joint Director, Finance**
22-04-14