## GOVERNMENT OF WEST BENGAL

## OFFICE OF THE SUPERINTENDING ENGINEER, WEST CIRCLE

MUNICIPAL ENGINEERING DIRECTORATE PATAL BAZAR, 3RD FLOOR, TINKONIA PURBA BARDHAMAN, PIN:-713101

Phone no-(0342) - 2664323. E-mail-sewcmed@gmail.com

No MED / SE (W) /1157/W-211/15.Pt-III

## **CORRIGENDUM**

Sub: - Construction of Three Storied Shelter for Urban Homeless under National Urban Livelihood Mission in Mouja-Jagadishpur, J.L.No. 110, Plot No-416 With in Uluberia Municipality under Howrah District.

Ref: - I) MED / SE (W) / 1127 / W -211 / 15 Pt-III Dated.12.03.2020 II) Tender ID No-2020\_MAD\_278788\_2 III) Tender Ref. No – 01 of 2019-2020 (2<sup>nd</sup> call)

In the aforesaid Quotation following changes are made

Sl No	Description	In place of	Read as
1	Work item documents SI No-2 Additional Documents – Estimate	One Crore fifty eight Lakh twenty eight Thousand two Hundred twenty three Only.	One Crore fifty eight Lakh twenty four Thousand four Hundred eighty eight Only.
2	BOQ	Notice Inviting e-Tender No 01/SL-5 of 2019-2020	Notice Inviting e-Tender No 01/SL-2 of 2019-2020 (2 <sup>nd</sup> Call)
3	Title of Summary sheet in Tender Details (Work / Items)	Construction of Three Storied Shelter for Urban Homeless under National Urban Livelihood Mission in Mouja- Jagadishpur, J.L.No. 110, Plot No-416 With in Uluberia Municipality-18 within Bhadresawr Municipality under Hooghly District	Construction of Three Storied Shelter for Urban Homeless under National Urban Livelihood Mission in Mouja- Jagadishpur, J.L.No. 110, Plot No-416 With in <b>Uluberia</b> <b>Municipality</b> under Howrah District

All other Terms and Condition as laid down in the said NIQ remain unchanged.

## No MED / SE (W) /

Copy forwarded for information to:-

- 1. The Executive Engineer, (D.D.O) West Circle, M.E.Dte
- 2. The Treasury Officer, Burdwan Treasury-I, Purba Bardhaman
- 3. The Assistant Engineer, West Circle, M.E.Dte
- 4. The Junior Engineer, West Circle, M.E.Dte
- 5. The Head Clerk, West Circle, M.E.Dte

Superintending Engineer (West Circle) Municipal Engineering Directorate Date: -

Date: -20.03.2020