

☎ : (03452) 255 164 / 255 767

Fax : (03452) 256 600

✉ : guskaramunicipality@yahoo.in

# OFFICE OF THE GUSKARA MUNICIPALITY

P.O.: Guskara, Dist.: Purba Bardhaman, Pin - 713128, W.B.

ESTD.: 1988

Memo No. 1444/G.M/Health.



Dated, Guskara, the 29.07.2022

## Walk in Interview

A walk in interview for the post of Health Officer (Contractual) will be conducted on 11.08.22 from 12:00 pm to 1:00 pm. Kindly bring all respective testimonials alongwith 2 sets of photocopies (Self Attested) and 2 passport size photographs. For details .Please visit our website [www.guskaramunicipality.co.in](http://www.guskaramunicipality.co.in) & [www.sudawb.org](http://www.sudawb.org)

Sl. No.	Name of Post	Monthly consolidated Contractual Remuneration	No. Of post	Qualification Required for the post	Maximum age limit (As on 01.01.2022)
01	Health Officer (Contractual)	Rs.62,000.00	UR-01	Medical qualification in the 1 <sup>st</sup> or 2 <sup>nd</sup> schedule or part-2 of the 3 <sup>rd</sup> schedule of Indian Medical Council Act 1956 and registration as Medical practitioner of West Bengal with desirable qualifications of 2 years practicing experience	Not more than 62 years

### GENERAL INFORMATION :-

1. The contractual remuneration of the Health Officer will be fixed at Rs.62,000/- only per month.
2. The Health Officer shall be engaged on contract initially for a period of 01 (One) year.
3. The Candidate will have to come with duly filled prescribed format available in our website.
4. NOC requires for those applicants who are working in any organization/Government.



*K. S. Dasgupta*  
Chairman 29.7.22

Guskara Municipality

Chairman  
Guskara Municipality

Contd.page-2

29.7.22

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# OFFICE OF THE GUSKARA MUNICIPALITY

P.O.: Guskara, Dist.: Purba Bardhaman, Pin - 713128, W.B.

ESTD.: 1988

Memo No. 1444/1(12)/G.M/Health.



Dated, Guskara, the 29.07.2022

Copy forwarded for information & necessary action to :-

1. The Director, SUDA, Kolkata
2. The District Magistrate, Purba Bardhaman.
3. The Sub Divisional Officer, Bardhaman Sadar (North), Purba Bardhaman.
4. The CMOH, Purba Bardhaman.
4. Vice-Chairman, Guskara Municipality.
5. President, Health, Education and Urban poverty Elevation standing committee and Councilor, Guskara Municipality.
6. President, Public Health & Sanitation standing committee and Councilor, Guskara Municipality.
7. The Executive Officer Guskara Municipality.
8. The Finance Officer Guskara Municipality.
9. The Head Clerk Guskara Municipality.
10. The S.I. Guskara Municipality.
11. The S.I. (CBPHCs), Guskara Municipality.
12. The IT Co-ordinator, Guskara Municipality-she is requested to upload the notice and application format in the Municipality website.



*K. Raju*  
Chairman 29.7.22  
Guskara Municipality  
Chairman  
Guskara Municipality  
*[Signature]*  
29.7.22

**APPLICATION FORMAT**

(The application should be filled up in CAPITAL letters only)  
Post applied for Health Officer (Contractual)

To ,  
The Chairman,  
Guskara Municipality



Sir,

Application for the post of Health Officer (Contractual) in Guskara Municipality.

1. NAME .....

2. FATHERS/HUSBAND NAME .....

3. GENDER: MALE/FEMALE .....

4. CATEGORY (Alongwith sub-category,if any).....

5. DATE OF BIRTH (DD/MM/YY) .....

6. NATIONALITY .....

7. ADDRESS:  
ADDRESS OF CORRESPONDENCE .....

.....

.....

PERMANENT ADDRESS.....

.....

.....

8. CONTACT DETAILS:

Mobile No.....Land line No.....

e-mail ID.....

9. ACADEMIC QUALIFICATION

Sl. No.	School/Board/University/Institution	Degree/Diploma	Year of passing	Percentage of Marks obtained

10. ADDITIONAL QUALIFICATION (if any):

.....  
.....  
.....

11. PRESENT OCCUPATION (IF ANY):

.....  
.....

12. NAME & ADDRESS OF PRESENT

EMPLOYER/ORGANISATION:

.....  
.....

13. EXPERIENCE (if any):

.....  
.....  
.....

**Declaration:** I hereby declare that I have carefully read the conditions of eligibility mentioned in the advertisement. These conditions are acceptable to me and I fulfill these conditions. The details mentioned in the application are true and I shall furnish the necessary documents in original whenever required. If any information/details is found to be incorrect/false at any stage of the selection process or if any fact is found to have been concealed by me or detected even after the appointment, my engagement shall be liable to be terminated and appropriate legal action shall be taken against me.

Date.....

Place.....

Full Signature of the Candidate

**Government of West Bengal**  
**Urban Development and Municipal Affairs Department**  
**NAGARAYAN, DF-8, Sector-1**  
**Salt Lake, Kolkata-700 064**

Memo No. 925 /MA/O/C-9/2A-7/2015

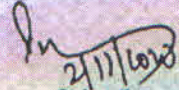
Date: 02.11.2020

**NOTIFICATION**

With the outbreak of Covid-19 pandemic and the consequent grave public health crisis prevalent along with the thread of Dengue immediate engagement of Health Officers to the vacant posts in 64 Urban Local Bodies was under the active consideration of Government for sometime past. After careful consideration of Public Health challenges consequent to pandemic situation in the State, the Governor has been pleased to accord approval to the contractual engagement of the 64 (Sixty four) Health Officers in 64 ULBs (as per Annexure A) for a period of 1 (one) year as per the following conditions.

- 1) The Health Officers shall be engaged by the concerned Urban Local Body on contract initially for a period of 1 (One) year.
- 2) The contractual remuneration of the Health Officer will be fixed at Rs. 40,000 (Rupees Forty Thousand only) per month. The expenditure is to be charged under the head of account –for CBPHCS & HHW Scheme: 24-2210-06-789-009-31-02-V and for UPHCS: 72-2217-05-191-023-36-00-V or 72-2217-05-192-022-36-00-V.
- 3) The modus-operandi for selection of the Health Officers will be as follows.
  - a) An advertisement inviting applications is to be published in the website of the ULB and also at the Department. The abridged version of the advertisement is to be published in at least 2 (two) leading newspaper (1 Bengali & 1 English).
  - b) The applicants must have medical qualifications included in the 1<sup>st</sup> or 2<sup>nd</sup> schedule or part-2 of the 3<sup>rd</sup> schedule of Indian Medical Council Act-1956 and registration as Medical Practitioner of West Bengal with desirable qualifications of 2 years practicing experience.
  - c) All Applications are to be invited online mode.
  - d) An Interview will be conducted by the respective Urban Local Body through a web based video conferencing app.
  - e) Age limit: – Not more than 62 years as on 1<sup>st</sup> January 2020.
  - f) The eligible candidates are to be invited for an interview to be conducted by the Selection Committee.
  - g) A selection committee is to be constituted by the concerned ULB with the following members :-
    - i. Administrator/Chairperson of Board of Administrators of the ULB: Chairman.
    - ii. Commissioner/ Executive Officer of ULB: Member
    - iii. Finance Officer of ULB: Member Convenor
    - iv. One Officer as representative of the District Magistrate: Member.
    - v. One Officer (WBHS) as representative of CMOH: Member

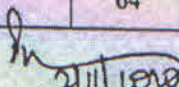
- 4) This order issues with the approval of the Cabinet vide U.O No. CAB (D)-1629 dated 03.09.2020 and also with the concurrence of Finance Department vide U. O. no. Group P2/2020-2021/0267 dated 19.08.2020.

  
21/11/2020  
Joint Secretary  
to the Govt. of West Bengal

Annexure A (Notification No. Memo No. 925 /MA/O/C-9/2A-7/2015 dated 02.11.2020)

List of ULBs where 64 Health Officers are to be engaged on contract

Sl. No.	ULBs under UPHCS	No. of H.O.	Sl. No.	ULBs under CBPHCS & HHW Scheme	No. of H.O.
1	Alipurduar	1	33	Basirhat	1
2	Asansol MC	3	34	Berhampore	1
3	Balurghat	1	35	Contai	1
4	Bansberia	1	36	Cooch Behar	1
5	Baranagar	1	37	Dainhat	1
6	Barasat	1	38	Dalkhola	1
7	Bardhaman	1	39	Dhulian	1
8	Barrackpore	1	40	Dhugguri	1
9	Baruipur	1	41	Diamond Harbour	1
10	Bidhannagar MC	1	42	Gushkara	1
11	Budge Budge	1	43	Haldia	1
12	Champany	1	44	Jhargram	1
13	Darjeeling	1	45	Jinganj Azimganj	1
14	English Bazar	1	46	Kandi	1
15	Halisahar	1	47	Katwa	1
16	Hooghly Chinsurah	1	48	Kharar	1
17	Howrah MC	1	49	Kurseong	1
18	Jalpaiguri	1	50	Mathabhanga	1
19	Kamarhati	1	51	Mekhliganj	1
20	Khardah	1	52	Memari	1
21	Konnagar	1	53	Midnapore	1
22	Maheshtala	1	54	Nabadwip	1
23	Naihati	1	55	Nalhati	1
24	North Dum Dum	1	56	Old Malda	1
25	Panihati	1	57	Purulia	1
26	Raiganj	1	58	Raghunathpur	1
27	Rishra	1	59	Rampurhat	1
28	Serampore	1	60	Sainthia	1
29	Siliguri MC	1	61	Santipur	1
30	South Dum Dum	1	62	Sonamukhi	1
31	Titagarh	1			
32	Uluberia	1			
				Total :	64

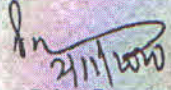
  
21/11/2020  
Joint Secretary  
to the Govt of West Bengal

Memo No.925/1(13)/MA/O/C-9/2A-7/2015

Date: 02.11.2020

Copy forwarded for kind information & necessary action to:

- (1) Principal Accountant General (A&E), West Bengal
- (2) Director of Local Bodies.
- (3) District Magistrate, (Concerned) District.
- (4) Director of Health Services, Health & Family Welfare Department, Govt. of West Bengal
- (5) Chairperson Board of Administrator/ Administrator, (Concerned) Municipal Corporation/ Municipality/ N.A.A.
- (6) Commissioner \_\_\_\_\_ Municipal Corporation.
- (7) Director, State Urban Development Agency
- (8) Joint Secretary, Budget, UD & MA Dept.
- (9) CMOH, (Concerned) District including Health District.
- (10) Executive Officer, (Concerned) Municipal Corporation/ Municipality/ N.A.A.
- (11) Finance Officer, (Concerned) Municipal Corporation/ Municipality/ N.A.A.
- (12) PS to Hon'ble MIC, UD & MA Department, Govt. of West Bengal.
- (13) Sr. PS to Principal Secretary, UD & MA Department, Govt. of West Bengal.

  
21/11/2020  
Joint Secretary  
to the Govt. of West Bengal